

# **BENTON COUNTY BOARD OF HEALTH MEETING MINUTES**

**Wednesday October 19th, 2022**

**7:00am to 8:00am**

**Phone Conference ID: 628 991 531#**

**CALL TO ORDER @ 0703**

## **Introductions:**

**BOH Members Present:** Dr. Maggie Mangold, Wendy Michels, Mindy Fisher, Braxton Morrison, Gary Bierschenk

**Staff:** Katie Cox, Barbara Greenlee, Marc Greenlee, Amanda Seiler

**Guests:** Diana Strahan

**Approve Minutes:** 1<sup>st</sup> Wendy, 2<sup>nd</sup> Braxton, motion passed unanimously.

**Approve Agenda:** 1<sup>st</sup> Braxton, 2<sup>nd</sup> Wendy, motion passed unanimously.

## **OLD BUSINESS**

1. None

## **NEW BUSINESS**

1. Guest speaker: Guest speaker: Diana Strahan program updates
2. Review FY 23 meeting calendar

## **PUBLIC HEALTH**

1. Population Health Services
  - a. Leadership and Governance; VGH CHNA completed. Attended the CHNA/HIP COHORT IDPH June-Aug, Presented to VGH Board 9/2022. Standing orders for FY 22-23 Influenza signed per Dr. Mangold, Amanda will lead upcoming flu clinics and school audits October. Returning to school preparations underway and ongoing. Monkeypox info, kids and Covid back in school info/Air quality webinar, Continued PH clinics for SHIIP, COVID19 vaccines, and quarterly Sexual Health Clinic partnered with LCPH.  
Emergency Preparedness: PHEP Grant funds \$19,694.43 Approx. \$4000.00 spent for preparedness.  
Benton County Disaster Relief Coalition meeting quarterly as needed  
Airport tabletop 9/2022. PH completed HVA, POD workbook, and National Incident Management System (NIMS) requirements for FY23 for Benton County.  
Public Health COVID19 AAR underway  
Critical Incident Stress Management (CISM) – Braxton to attend training and provide education/training to region 6

Communicable Diseases: Monkeypox update, TB med dispense x 1 E. Coli x2, Crypto x 2

Local Public Health Services Grant: \$62,500. Subcontract Approx. 6000.00 spent.

- b. Health Promotion; PH Website role out next week  
Presented on Lead resources: VGH Med staff 7/2022  
Benton County Baby shower 9/2022 – Education provided on childhood vaccinations and Milestone moments  
HACAP partnership – Feeding America program implementation  
Senior Health Information Program/Medicare counselling services SHIIP 8/2022  
Sexual Health clinic 9/2022
  - c. Strengthen Local Public Health Infrastructure; IA open meeting handbook dispensed to BOH members. Outreach Sexual Health Clinic with LCPH, 9/2022.
  - d. COVID19: Benton County community transmission rate: Low  
Continued monthly Covid vaccine clinics; at home services and on-site vaccine clinics to ensure vaccine coverage within the county. Anticipating COVID19 Bivalent booster vaccines. Moderna/Pfizer targeting BA.4 and BA.5 Omicron subvariants for the 2022 fall and winter seasons. Bivalent COVID-19 vaccine booster doses may initially be authorized for people ages 12 years and older (Pfizer-BioNTech) and for people ages 18 years and older (Moderna) and will be administered as a single booster dose to individuals who have completed a primary series of COVID-19 vaccine. COVID19 grant funds awarded: \$187,047.00 Spent 3/2021-10/2022 \$109,073.00.
2. Non population Health Services: Providing services to 9 clients for Bath aide and Homemaker services. Services continued through VGH/County funding.

## **HOME HEALTH**

1. Implementation of new Electronic Health Record system, KanTime.

## **ENVIRONMENTAL HEALTH**

Department Updates:

1. Main thrust of activity has been/is septic system construction
2. McNeill property – violation was to be remedied by 10/4/22; County was to file a status report by 10/5/22 which was done – report indicated that there has been no contact whatsoever from McNeill and that compliance obviously did not happen by the date ordered; Magistrate ordered a hearing for October 26 to consider what will be done about the situation and Mr. McNeill.
3. Concerns shared about the drought and the potential impacts on water and sewer systems

**Public Comments:** None

ADJOURNMENT @ 0749

1<sup>st</sup> Braxton 2<sup>nd</sup> Wendy. (BOH Approval)

**Next Meeting:** December 14th, 2022. 0700-0800.