



## **Benton County Conservation Board Meeting**

**Monday, April 8, 2024 at 5:30pm**

**Benton County Nature Center, 5718 20<sup>th</sup> Ave Drive, Vinton, IA**

1. Call to Order
2. Guests or public participation (kept to a maximum of 3 minutes)
3. Consent Agenda (previous minutes and reports)
  - a. Conservation expenditures and revenues
  - b. IRM expenditures and revenues
  - c. Tabled Items:
    - i. Winegar Equestrian Volunteers
    - ii. Animal Shelter/Old VFW Post
    - iii. Conservation Easements
    - iv. Atkins Roundhouse Lease
    - v. Garrison Paha
      1. Wildlife Stamp Grant
4. Organizations
  - a. Wildcat Disc Golf Volunteers (October)
    - i. Schedule and permit update
  - b. TriCounty Snowmobile Association (April)
  - c. Foundation – Next meeting: Tuesday, April 16, 2024, at Nature Center at 6:00pm
  - d. OCNT Committee – Next meeting: Spring 2024
    - i. Recent events
  - e. REAP Committee – Next Meeting: Thursday, May 2nd
5. New Business
  - a. Events and Permitting
  - b. 5:45pm: Water Distribution System Improvements Bids
  - c. ARPA Shower House Bids
    - i. Special Meeting - Tentative April 24
  - d. Mission Statement
  - e. Roadside Management Positions
    - i. Manager Position
    - ii. Technician Positions
  - f. Conservation Positions
    - i. Conservation Technician
    - ii. Office Coordinator
    - iii. Law Enforcement Coordinator
    - iv. PT Operations
  - g. Poweshiek Water – Water Conservation
  - h. Cabin Rental
    - i. Agreements and layout
    - ii. Orders
  - i. Budget Update

6. Old Business
  - a. One Acre Plots
    - i. Quit Claim Jackson Township
  - b. City of Atkins – Atkins Roundhouse
    - i. Canopy Grant
  - c. Wildcat Bluff Recreation Area
    - i. Addition Funding/Outreach
  - d. Wells
    - i. Iowa Flood Center Hydrostation
  - e. Winegar Tobin Wildlife Area
    - i. Easement
7. Environmental Education
8. Law Enforcement
  - a. CCPOA Spring Conference RECAP
  - b. State CCPOA notes
9. Director Updates
10. Set next meeting – Shower House Bid Meeting, Tentatively April 24/29?
11. Set next regular meeting Monday, May 13, 2024 at 5:30pm, Benton County Nature Center
12. Adjourn